

# **Forward Plan**

## **July - October 2014**

***Ian Hudspeth***

Leader of the Council  
County Hall, Oxford OX1 1ND

*Date Issued: 2 June 2014*



**OXFORDSHIRE  
COUNTY COUNCIL**



## The Cabinet's Forward Plan: Introduction

This Forward Plan outlines the decisions which are expected to be made over the coming four-month period by or on behalf of the County Council's Cabinet. **NB Also included, for ease of reference, are items for the current month.**

The Plan is arranged according to the responsibility areas of the various members of the Cabinet. (The members and their portfolios are listed in the table on the next page.) Each entry briefly describes the subject and scope of the decision; indicates the "target date" on which the decision is expected to be taken and by whom (eg whether the full Cabinet or an individual Cabinet Member); what documents (normally a report by an officer) are expected to be considered; and contact details for the officer(s) dealing with the matter.

Where consultation is being carried out prior to the decision being taken, the principal consultees are specified. The method of consultation will normally be by letter or – where the views of the wider public are to be sought – by press coverage, supplemented by local notices if the decision affects a particular area. Other methods, such as exhibitions, opinion surveys, community forums etc, may be used to supplement these.

The lists include any "key decisions" - those which are "significant" under the terms of government regulations. In general, a key decision may not be taken unless notice of it has been included in the Forward Plan. More detailed information on what is a key decision can be found in the Council's Constitution on the Council's website.<sup>1</sup> This can also be inspected at County Hall.

However, the Council has decided that Oxfordshire's Forward Plan should include all those matters which are expected to come before the Cabinet in the period of the Plan, whether or not they may give rise to key decisions.

If any key decisions are expected to be taken by officers within the Plan period under powers delegated by the Cabinet, these are included in the Plan. A timetable for all the decisions listed in the Plan appears in an Annex at the end of the Plan.

Unless of a confidential nature, reports and other documents for any meeting can be inspected, from approximately a week before the meeting, at County Hall and online<sup>2</sup>. Copies can be supplied on request, at a charge to cover copying costs.

## Making Representations about Forward Plan Items

Anyone who wishes to make representations about a particular matter listed in the Plan should send their comments so as to reach the County Council at least a week before it is due to be considered. Comments should be either:

- posted to "Forward Plan", Law & Culture (Democratic Services), Chief Executive's Office, County Hall, Oxford OX1 1ND or
- delivered in person to the same address or
- e-mailed to [forward.plan@oxfordshire.gov.uk](mailto:forward.plan@oxfordshire.gov.uk).

There is also a facility for making a short address to the Cabinet or Cabinet Member in person. The deadline for any request to do this is 9.00 am on the working day before the matter is due to be considered. A form is available from Democratic Support Team, Law & Culture (Democratic Services), (contact as above, or telephone Oxford 810806) or online<sup>3</sup>.

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<sup>1</sup> [Decision Making including Key Decisions](#) – Main Menu > About your Council > Meetings > The Constitution > Part 2, Article 12 – Decision Making

<sup>2</sup> [Agendas, Minutes & Reports](#) – Main Menu > About your Council > Meetings > Browse Committee Papers

<sup>3</sup> [Get Involved in Meetings](#) – Main Menu > About your Council > Meetings > Get involved in meetings

## Members of the Cabinet

<b>Cabinet Member</b>	<b>Main Areas of Responsibility</b>
<p><i>Leader of the Council</i> Councillor Ian Hudspeth</p>	<p>Strategy; corporate and community leadership; strategic communications; major external partnerships; regional issues; economic development</p> <p>Oxford City Council liaison and Oxford City Local Strategic Partnership</p>
<p><i>Deputy Leader of the Council</i> Councillor Rodney Rose</p>	<p>Internal management; HR &amp; industrial relations; strategic rail; fire control; Emergency Planning</p> <p>West Oxfordshire District Council liaison and West Oxfordshire Local Strategic Partnership</p>
<p><i>Cabinet Member for Adult Social Care</i> Councillor Mrs Judith Heathcoat</p>	<p>Adult Social Care</p> <p>Vale of White Horse District Council liaison and Vale of White Horse Local Strategic Partnership</p>
<p><i>Cabinet Member for Business &amp; Customer Services</i> Councillor Nick Carter</p>	<p>Customer Services; Communications; ICT; support to SME's; Property</p>
<p><i>Cabinet Member for Children, Education &amp; Families</i> Councillor Melinda Tilley</p>	<p>Education and Statutory Lead member for Children's Services</p>
<p><i>Cabinet Member for Cultural &amp; Community Services</i> Councillor Lorraine Lindsay-Gale</p>	<p>Registration service, library service, Coroner's service; adult learning; cultural services; tourism</p>
<p><i>Cabinet Member for Environment</i> Councillor David Nimmo Smith</p>	<p>Strategic planning with Oxfordshire; minerals strategy; waste management; environment management; transport</p> <p>South Oxfordshire District Council liaison and South Oxfordshire Local Strategic Partnership</p>
<p><i>Cabinet Member for Finance</i> Councillor Arash Fatemian</p>	<p>Finance</p>
<p><i>Cabinet Member for the Fire Service &amp; Corporate Plan</i> Councillor Louise Chapman</p>	<p>Policy co-ordination; Fire &amp; rescue; Trading Standards; equalities; localities; community cohesion</p>
<p><i>Cabinet Member for Public Health &amp; the Voluntary Sector</i> Councillor Hilary Hibbert-Biles</p>	<p>Public Health and voluntary and community sector</p> <p>Cherwell District Council liaison and Cherwell Local Strategic Partnership</p>

# The Forward Plan

## ***CABINET MEMBER: LEADER OF THE COUNCIL***

### ***KEY DECISIONS***

NIL

### ***NON-KEY DECISIONS***

#### **Appointments 2014/15**

To consider member appointments to a variety of bodies which in different ways support the discharge of the Council's Executive function.

*Decision Maker and Target Date:* **Cabinet, 17 June 2014**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* N/A

*Report By:* County Solicitor & Monitoring Officer

*Contact:* Sue Whitehead, Principal Committee Officer Tel: (01865) 810262

Ref: 2014/061

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#### **Oxfordshire Growth Board**

To seek approval of the Constitution of the Oxfordshire Growth Board.

*Decision Maker and Target Date:* **Cabinet, 17 June 2014**

*Reason for amendment (if any)* Decision due date for Cabinet changed from 13/05/2014 to 17/06/2014. Reason: Further work and legal consultation required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Relevant Stakeholders

*Report By:* Director for Environment & Economy

*Contact:* Tom Flanagan, Service Manager – Planning, Environment & Transport Policy Tel: (01865) 815691

Ref: 2014/052

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### **Delegated Powers of the Chief Executive - July 2014**

To report on a quarterly basis any executive decisions taken by the Chief Executive under the specific powers and functions delegated to her under the terms of Part 7.4 of the Council's Constitution – Paragraph 1(A)(c)(i). It is not for scrutiny call in.

*Decision Maker and Target Date:* **Cabinet, 15 July 2014**  
*Reason for amendment (if any)*  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Head of Law & Culture  
*Contact:* Sue Whitehead, Principal Committee Officer Tel: (01865) 810262  
Ref: 2014/021

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### **Governance Review 2014**

To seek views to give to the Monitoring Officer on his draft recommendations on the Governance Review of the Council's decision-making arrangements, prior to formal submission of the recommendations by the Monitoring Officer to Full Council for decision.

*Decision Maker and Target Date:* **Cabinet, 16 September 2014**  
*Reason for amendment (if any)* Decision due date for Cabinet changed from 15/07/2014 to 16/09/2014. Reason: Further work required.  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* All Councillors, Audit & Governance Committee, Performance Scrutiny Committee, Governance Review Sounding Board  
*Report By:* County Solicitor & Monitoring Officer  
*Contact:* Peter Clark, County Solicitor & Monitoring Officer Tel: (01865) 323907  
Ref: 2014/080

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### **Delegated Powers of the Chief Executive - October 2014**

To report on a quarterly basis any executive decisions taken by the Chief Executive under the specific powers and functions delegated to her under the terms of Part 7.4 of the Council's Constitution – Paragraph 1(A)(c)(i). It is not for scrutiny call in.

*Decision Maker and Target Date:* **Cabinet, 21 October 2014**  
*Reason for amendment (if any)*  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Head of Law & Culture  
*Contact:* Sue Whitehead, Principal Committee Officer Tel: (01865) 810262  
Ref: 2014/078

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**CABINET MEMBER: DEPUTY LEADER OF THE COUNCIL**

**KEY DECISIONS**

NIL

**NON-KEY DECISIONS**

**Externalisation of Back Office/School Facing Services - Next Steps**

The report provides an update and next steps in the externalisation of corporate facing HR and finance back office services and the joint venture proposal to cover school back office and schools learning and foundation years.

*Decision Maker and Target Date:* **Cabinet, 15 July 2014**  
*Reason for amendment (if any)* Decision due date for Cabinet changed from 17/06/2014 to 15/07/2014. Reason: Further work required.

*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Chief Executive  
*Contact:* Lorna Baxter, Chief Finance Officer Tel: (01865) 323971, Steve Munn, Head of Human Resources Tel: (01865) 815191 Ref: 2014/074

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**Cabinet Business Monitoring Report for Quarter 4**

To note and seek agreement of the report.

*Decision Maker and Target Date:* **Cabinet, 15 July 2014**  
*Reason for amendment (if any)*  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Head of Policy  
*Contact:* Maggie Scott, Head of Policy Tel: (01865) 816081 Ref: 2014/020

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### **Staffing Report - Quarter 1 - 2014**

Quarterly staffing report providing details of key people numbers and analysis of main changes since the previous report.

*Decision Maker and Target Date:* **Cabinet, 16 September 2014**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Head of Human Resources

*Contact:* Sue Corrigan, Strategic HR Manager Tel: (01865) 810280

Ref: 2014/054

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### **Cabinet Business Monitoring Report for Quarter 1**

To note and seek agreement of the report.

*Decision Maker and Target Date:* **Cabinet, 21 October 2014**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Head of Policy

*Contact:* Maggie Scott, Head of Policy Tel: (01865) 816081

Ref: 2014/077

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### ***CABINET MEMBER: ADULT SOCIAL CARE***

#### ***KEY DECISIONS***

NIL



## **NON-KEY DECISIONS**

### **Section 75 Agreement**

To approve amendments to the agreement that governs the pooled budget arrangements between health and social care.

*Decision Maker and Target Date:* **Cabinet, 17 June 2014**  
*Reason for amendment (if any)* Decision due date for Cabinet changed from 13/05/2014 to 17/06/2014. Reason: Further work required.

*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* Developed jointly with Oxfordshire Clinical Commissioning Group

*Report By:* Director for Social & Community Services  
*Contact:* Ben Threadgold, Strategy & Performance Manager Tel: (01865) 328219 Ref: 2014/013

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### **Outcome Based Contracting**

To seek agreement to the inclusion of Social Care services in Outcomes Based Contracting.

*Decision Maker and Target Date:* **Cabinet, 16 September 2014**  
*Reason for amendment (if any)*  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* N/A

*Report By:* Director for Social & Community Services  
*Contact:* Benedict Leigh, Strategic Commissioner - Adults Tel: (01865) 323577 Ref: 2014/091

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**CABINET MEMBER: BUSINESS & CUSTOMER SERVICES**

**KEY DECISIONS**

**Didcot Great Western Park - Primary School**

To seek to endorse the progress to date and to delegate to the Chief Finance Officer and Director for Environment & Economy in consultation with the Leader the authority to approve the Stage 2 Full Business Case and the award of the construction contract.

**Joint Responsibility:** Cabinet Members for Business & Customer Services and Children, Education & Families.

*Decision Maker and Target Date:* **Cabinet, 15 July 2014**

*Reason for amendment (if any)*

*Key Decision:* Yes - Revenue Expenditure > £500,000

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Director for Environment & Economy

*Contact:* Trevor Askew, Service Manager - Property & Procurement Tel: (01865) 323678 Ref: 2014/092

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**NON-KEY DECISIONS**

NIL

**CABINET MEMBER: CHILDREN, EDUCATION & FAMILIES**

**KEY DECISIONS**

NIL

## **NON-KEY DECISIONS**

### **Alteration of Age Range at Carterton Community College, to Establish Post-16 Education**

To seek approval of the final decision.

*Decision Maker and Target Date:* **Cabinet Member for Children, Education & Families, 14 July 2014**

*Reason for amendment (if any)* Decision due by Cabinet on 17/06/2014 changed to Cabinet Member for Children, Education & Families Delegated Decision on 14/07/2014. Reason: Full Cabinet have already given full support after initial public consultation.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Statutory notice

*Report By:* Director for Children's Services

*Contact:* Diane Cameron, School Organisation Officer Tel: (01865) 816445

Ref: 2014/042

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### **Pre Schools on Maintained School Sites Under Licence or Lease: Proposed New Charging Arrangements**

To seek approval.

*Decision Maker and Target Date:* **Cabinet Member for Children, Education & Families, 14 July 2014**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Children, Education & Families changed from 28/04/2014 to 14/07/2014. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* None

*Report By:* Director for Children's Services

*Contact:* Debbie Rouget, Early Years & Childcare Sufficiency & Access Manager Tel: (01865) 810617

Ref: 2014/035

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## **Pupil Place Plan 2014/15 - 2017/18**

To approve the revised Pupil Place Plan for Oxfordshire.

*Decision Maker and Target Date:* **Cabinet Member for Children, Education & Families, 14 July 2014**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Children, Education & Families changed from 28/04/2014 to 14/07/2014. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Oxfordshire Schools, School Organisation Stakeholder Groups

*Report By:* Director for Children's Services

*Contact:* Diane Cameron, School Organisation Officer Tel: (01865) 816445

Ref: 2014/006

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## **Bicester School - Capacity Strategy**

To approve the proposed strategy for school capacity in Bicester.

*Decision Maker and Target Date:* **Cabinet Member for Children, Education & Families, 14 July 2014**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Public consultation

*Report By:* Director for Children's Services

*Contact:* Diane Cameron, School Organisation Officer Tel: (01865) 816445

Ref: 2014/003

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## **School Specification for New Primary School for Banbury at Longford Park (Bankside)**

To seek approval of the school specification for new primary school in Banbury.

*Decision Maker and Target Date:* **Cabinet Member for Children, Education & Families, 14 July 2014**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Public consultation

*Report By:* Director for Children's Services

*Contact:* Diane Cameron, School Organisation Officer Tel: (01865) 816445

Ref: 2014/043

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### **Recommended Sponsor for the New Primary School for Barton, Oxford**

To seek approval of Oxfordshire County Council's recommended sponsor before submission to Secretary of State for Education.

*Decision Maker and Target Date:* **Cabinet, 15 July 2014**  
*Reason for amendment (if any)*  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* Bidding process for potential sponsors  
*Report By:* Director for Children's Services  
*Contact:* Diane Cameron, School Organisation Officer Tel: (01865) 816445  
Ref: 2014/044

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### **Recommended Sponsor for the First New Primary School for NW Bicester**

To seek approval of Oxfordshire County Council's recommended sponsor before submission to Secretary of State for Education.

*Decision Maker and Target Date:* **Cabinet, 15 July 2014**  
*Reason for amendment (if any)*  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* Bidding process for potential sponsors  
*Report By:* Director for Children's Services  
*Contact:* Diane Cameron, School Organisation Officer Tel: (01865) 816445  
Ref: 2014/045

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### **Modification to Approved Alteration of Age Range at St Edburg's CE (VA) Primary School, Bicester**

To seek approval of modification to implementation date of alteration to age range.

*Decision Maker and Target Date:* **Cabinet, 15 July 2014**  
*Reason for amendment (if any)*  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* Oxford Diocese  
*Report By:* Director for Children's Services  
*Contact:* Diane Cameron, School Organisation Officer Tel: (01865) 816445  
Ref: 2014/046

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## **Progress Report on Placement Strategy**

To note the progress on the Strategy.

*Decision Maker and Target Date:* **Cabinet, 15 July 2014**  
*Reason for amendment (if any)*  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Director for Children's Services  
*Contact:* Matthew Edwards, Corporate Parenting Manager Tel: (01865) 323098  
Ref: 2014/070

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## **SEND (Special Educational Needs & Disabilities) Reforms**

To note consequences of the SEND reforms and the good progress being made in anticipation of them.

*Decision Maker and Target Date:* **Cabinet, 15 July 2014**  
*Reason for amendment (if any)*  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Director for Children's Services  
*Contact:* Janet Johnson, Children with SEN Manager Tel: (01865) 815129  
Ref: 2014/089

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## **Ofsted Inspection of Children's Services**

To note and endorse the Council's response to the recent Ofsted Inspection of Children's Services.

*Decision Maker and Target Date:* **Cabinet, 16 September 2014**  
*Reason for amendment (if any)*  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Director for Children's Services  
*Contact:* Lucy Butler, Deputy Director for Children's Social Care & YOS Tel: (01865) 815165  
Ref: 2014/093

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**CABINET MEMBER: CULTURAL & COMMUNITY SERVICES**

**KEY DECISIONS**

**Museum Service Forward Plan**

The Museum Service is currently applying for accreditation under the Arts Council Accreditation Scheme which is the UK standard for museums. It defines good practice and identifies agreed standards, thereby encouraging development. In order to gain Accreditation, the Services Forward Plan must be approved by its governing body. This report seeks that approval.

*Decision Maker and Target Date:* **Cabinet Member for Cultural & Community Services, 28 July 2014**

*Reason for amendment (if any)*

*Key Decision:* Yes - Affects more than 1 division

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Head of Law & Culture

*Contact:* Carol Anderson, Museum Service Manager Tel: (01993) 814105

Ref: 2014/072

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**NON-KEY DECISIONS**

NIL

**CABINET MEMBER: ENVIRONMENT (INCLUDING TRANSPORT)**

**KEY DECISIONS**

**Dissolution of the Oxfordshire Waste Partnership**

To seek approval to proceed with the dissolution of the Oxfordshire Waste Partnership.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 12 June 2014**

*Reason for amendment (if any)*

*Key Decision:* Yes - Affects more than 1 division

*Exempt Information:* None

*Consultations:* No specific consultation has been undertaken, though the funding withdrawal was detailed specifically as a budget saving in the papers approved by Council in February. It was also discussed at the Oxfordshire Waste Partnership when the decision was endorsed which is a public meeting.

*Report By:* Interim Deputy Director for Environment & Economy - Strategy & Infrastructure Planning

*Contact:* Tom Flanagan, Service Manager – Planning, Environment & Transport Policy Tel: (01865) 815691 Ref: 2014/062

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**Statutory Rights of Way Management Plan**

To seek approval of the plan after consultation.

*Decision Maker and Target Date:* **Cabinet, 15 July 2014**

*Reason for amendment (if any)*

*Key Decision:* Yes - Affects more than 1 division

*Exempt Information:* None

*Consultations:* Consultation with relevant stakeholders is underway and runs until 18 April 2014.

*Report By:* Deputy Director for Environment & Economy - Commercial & Delivery

*Contact:* Steve Smith, Highways & Transport Service Manager Tel: (01865) 810435 Ref: 2014/023

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## Highways Asset Management Plan

To seek approval of the proposed Highways Asset Management Plan.

*Decision Maker and Target Date:* **Cabinet, 15 July 2014**  
*Reason for amendment (if any)*  
*Key Decision:* Yes - Affects more than 1 division  
*Exempt Information:* None  
*Consultations:* The document has been developed in conjunction with the Transport Advisory Panel working group.  
*Report By:* Deputy Director for Environment & Economy - Commercial & Delivery  
*Contact:* Steve Smith, Highways & Transport Service Manager Tel: (01865) 810435 Ref: 2014/050

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## Oxfordshire Minerals and Waste Local Plan - Review of Statement of Community Involvement

To seek agreement to a draft revision of the Council's Mineral and Waste Statement of Community involvement for public consultation.

*Decision Maker and Target Date:* **Cabinet, 15 July 2014**  
*Reason for amendment (if any)*  
*Key Decision:* Yes - Affects more than 1 division  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Interim Deputy Director for Environment & Economy - Strategy & Infrastructure Planning  
*Contact:* Chris Kenneford, Service Manager - Planning & Regulations Tel: (01865) 815615 Ref: 2014/081

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## NON-KEY DECISIONS

### Proposed Disabled Persons Parking Places - West Oxfordshire

To seek approval to the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 12 June 2014**  
*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 15/05/2014 to 12/06/2014. Reason: Further consultation needed.  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* Key Stakeholders and Local Residents  
*Report By:* Deputy Director for Environment & Economy - Commercial & Delivery  
*Contact:* Jim Daughton, Service Manager - Delivery Tel: (01865) 323364 Ref: 2014/031

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## **Proposed Amendments to Headington Central CPZ**

To seek approval to the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 12 June 2014**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 15/05/2014 to 12/06/2014. Reason: To allow time for consultation to be completed.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Deputy Director for Environment & Economy - Commercial & Delivery

*Contact:* Jim Daughton, Service Manager - Delivery Tel: (01865) 323364

Ref: 2014/032

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## **Proposed Minor Changes to Magdalen Road (North) CPZs**

To seek approval to proceed.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 12 June 2014**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Deputy Director for Environment & Economy - Commercial & Delivery

*Contact:* Jim Daughton, Service Manager - Delivery Tel: (01865) 323364

Ref: 2014/038

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## **Position Statement on Major Development Proposals for Ground-Mounted Solar PV Arrays**

To seek endorsement of the position statement as the County Council's view on the principle of ground-mounted solar PV development and the issues to be considered when developing planning applications for major solar energy proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 24 July 2014**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 12/06/2014 to 24/07/2014. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Interim Deputy Director for Environment & Economy - Strategy & Infrastructure Planning

*Contact:* Linda Currie, Planning Strategy Officer Tel: (01865) 810432

Ref: 2014/071

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## **Proposed Puffin Crossing - A417 Stanford in the Vale**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 24 July 2014**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 12/06/2014 to 24/07/2014. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Deputy Director for Environment & Economy - Commercial & Delivery

*Contact:* Jim Daughton, Service Manager - Delivery Tel: (01865) 323364

Ref: 2014/064

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## **Proposed Amendments to Parking Restrictions - Corn Street, Witney**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 24 July 2014**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 12/06/2014 to 24/07/2014. Reason: To allow time for consultation to be completed.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Deputy Director for Environment & Economy - Commercial & Delivery

*Contact:* Jim Daughton, Service Manager - Delivery Tel: (01865) 323364

Ref: 2014/063

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## **Proposed Amendments to Residents Parking Scheme - Abingdon**

To seek approval to proceed.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 24 July 2014**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 12/06/2014 to 24/07/2014. Reason: Further consultation needed.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents.

*Report By:* Deputy Director for Environment & Economy - Commercial & Delivery

*Contact:* Jim Daughton, Service Manager - Delivery Tel: (01865) 323364

Ref: 2013/017

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## **Proposed Parking Restrictions - Radley**

To seek approval to the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 24 July 2014**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 12/06/2014 to 24/07/2014. Reason: Further consultation needed.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents.

*Report By:* Deputy Director for Environment & Economy - Commercial & Delivery

*Contact:* Jim Daughton, Service Manager - Delivery Tel: (01865) 323364

Ref: 2014/033

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## **Proposed Parking Restrictions - David Nicholls Close and Sandford Road, Littlemore**

To seek approval to the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 24 July 2014**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 12/06/2014 to 24/07/2014. Reason: Further consultation needed.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents.

*Report By:* Deputy Director for Environment & Economy - Commercial & Delivery

*Contact:* Jim Daughton, Service Manager - Delivery Tel: (01865) 323364

Ref: 2014/030

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### **Oxford : Frideswide Square Pre Works - Traffic Regulation Orders**

Report on results of public consultation on new, and amendments to existing, traffic regulation orders (TRO's) and seek approval to proceed to construction of the pre-works to Beckett Street and Worcester Street prior to the main Frideswide Square works. Consultation is required on numerous TRO's and the conversion of areas of existing footway to shared use (footway/cycleway) facility.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 24 July 2014**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Consultation to be undertaken with frontages to the scheme, emergency services, local councils and Councillors, vulnerable user groups and other key stakeholders as appropriate during May 2014. Any objections will be included in the report.

*Report By:* Deputy Director for Environment & Economy - Commercial & Delivery

*Contact:* Jim Daughton, Service Manager - Delivery Tel: (01865) 323364

Ref: 2014/058

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### **Proposed Parking Restrictions - Wolvercote**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 24 July 2014**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Deputy Director for Environment & Economy - Commercial & Delivery

*Contact:* Jim Daughton, Service Manager - Delivery Tel: (01865) 323364

Ref: 2014/067

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## **Proposed Parking Restrictions in Vicinity of Worcester Place, Jericho**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 24 July 2014**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Deputy Director for Environment & Economy - Commercial & Delivery

*Contact:* Jim Daughton, Service Manager - Delivery Tel: (01865) 323364

Ref: 2014/068

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## **Proposed Parking Restrictions - Various Locations, Oxford**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 24 July 2014**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Deputy Director for Environment & Economy - Commercial & Delivery

*Contact:* Jim Daughton, Service Manager - Delivery Tel: (01865) 323364

Ref: 2014/069

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## **Proposed Pedestrian Crossing - Windmill School, Margaret Road, Headington**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 24 July 2014**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents.

*Report By:* Deputy Director for Environment & Economy - Commercial & Delivery

*Contact:* Jim Daughton, Service Manager - Delivery Tel: (01865) 323364

Ref: 2014/082

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## **Proposed Coach Parking Places - Oxford City Council**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 24 July 2014**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Deputy Director for Environment & Economy - Commercial & Delivery

*Contact:* Jim Daughton, Service Manager - Delivery Tel: (01865) 323364

Ref: 2014/083

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## **Proposed Parking Restrictions - Various Locations, Banbury**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 24 July 2014**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Deputy Director for Environment & Economy - Commercial & Delivery

*Contact:* Jim Daughton, Service Manager - Delivery Tel: (01865) 323364

Ref: 2014/084

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## **Proposed Zebra Crossing - A415 Kingston Bagpuize**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 4 September 2014**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 24/07/2014 to 04/09/2014. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Deputy Director for Environment & Economy - Commercial & Delivery

*Contact:* Jim Daughton, Service Manager - Delivery Tel: (01865) 323364

Ref: 2014/066

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## **Proposed Puffin Crossing - A417 East Challow**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 4  
September 2014**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 24/07/2014 to 04/09/2014. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Deputy Director for Environment & Economy - Commercial & Delivery

*Contact:* Jim Daughton, Service Manager - Delivery Tel: (01865) 323364

Ref: 2014/065

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## **Woodstock Town Centre Parking Review**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 4  
September 2014**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Deputy Director for Environment & Economy - Commercial & Delivery

*Contact:* Jim Daughton, Service Manager - Delivery Tel: (01865) 323364

Ref: 2014/085

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## **Proposed Parking Restrictions - Various Laybys on A40/A418**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 4  
September 2014**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Deputy Director for Environment & Economy - Commercial & Delivery

*Contact:* Jim Daughton, Service Manager - Delivery Tel: (01865) 323364

Ref: 2014/086

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## **Proposed Amendments to Parking Restrictions - Park Road, Faringdon**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 4 September 2014**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Deputy Director for Environment & Economy - Commercial & Delivery

*Contact:* Jim Daughton, Service Manager - Delivery Tel: (01865) 323364

Ref: 2014/087

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## **Proposed Amendments to Parking Restrictions - Marston Road, Oxford**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 4 September 2014**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Deputy Director for Environment & Economy - Commercial & Delivery

*Contact:* Jim Daughton, Service Manager - Delivery Tel: (01865) 323364

Ref: 2014/088

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**CABINET MEMBER: FINANCE**

**KEY DECISIONS**

NIL

**NON-KEY DECISIONS**

**Provisional 2013/14 Revenue and Capital Outturn**

To consider the 2013/14 outturn report and virements.

*Decision Maker and Target Date:* **Cabinet, 17 June 2014**  
*Reason for amendment (if any)*  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Chief Finance Officer  
*Contact:* Stephanie Skivington, Corporate Finance Manager Tel: (01865) 323995 Ref: 2014/001

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**2014/15 Financial Monitoring & Business Strategy Delivery Report - May 2014**

Financial report on revenue and capital spending against budget allocations, including virements between budget heads.

*Decision Maker and Target Date:* **Cabinet, 15 July 2014**  
*Reason for amendment (if any)*  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Chief Finance Officer  
*Contact:* Stephanie Skivington, Corporate Finance Manager Tel: (01865) 323995 Ref: 2014/018

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## **Treasury Management 2013/14 Outturn**

To review Treasury Management activity in 2013/14 in accordance with the CIPFA code of practice.

*Decision Maker and Target Date:* **Cabinet, 15 July 2014**  
*Reason for amendment (if any)*  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Chief Finance Officer  
*Contact:* Greg Ley, Financial Manager - Pension Fund Investments Tel: (01865) 323978 Ref: 2014/019

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## **Service & Resource Planning Report 2015/16 - 2018/19 - September 2014**

To provide background and context to the service and resource planning process for 2015/16 – 2018/19.

*Decision Maker and Target Date:* **Cabinet, 16 September 2014**  
*Reason for amendment (if any)*  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Chief Finance Officer  
*Contact:* Stephanie Skivington, Corporate Finance Manager Tel: (01865) 323995 Ref: 2014/053

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## **2014/15 Financial Monitoring & Business Strategy Delivery Report - August 2014**

Financial report on revenue and capital spending against budget allocations, including virements between budget heads.

*Decision Maker and Target Date:* **Cabinet, 21 October 2014**  
*Reason for amendment (if any)*  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Chief Finance Officer  
*Contact:* Stephanie Skivington, Corporate Finance Manager Tel: (01865) 323995 Ref: 2014/076

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**CABINET MEMBER: FIRE SERVICE & CORPORATE PLAN**

**KEY DECISIONS**

NIL

**NON-KEY DECISIONS**

**Enforcement Policy for Weight Restriction Enforcement in Oxfordshire**

To seek approval of the prosecution policy relating to the breaches of weight restrictions in Oxfordshire.

*Decision Maker and Target Date:* **Cabinet Member for the Fire Service & Corporate Plan, 14 July 2014**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Policy Co-ordination changed from 19/05/2014 to 14/07/2014. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Chief Fire Officer

*Contact:* Richard Webb, Trading Standards & Community Safety Manager Tel: (01865) 815791 Ref: 2013/156

**Community Risk Management Action Plan (CRMP) Fire & Rescue - Draft**

To seek approval of the draft Community Risk Management Plan – Fire & Rescue.

*Decision Maker and Target Date:* **Cabinet Member for the Fire Service & Corporate Plan, 8 September 2014**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Chief Fire Officer

*Contact:* Matt Carlile, Business & Improvement Manager Tel: (01865) 855211 Ref: 2014/056

## **CABINET MEMBER: PUBLIC HEALTH & THE VOLUNTARY SECTOR**

### **KEY DECISIONS**

#### **Smoking Cessation Programme**

To seek approval of the incurring of expenditure for the commissioning of the smoking cessation programme and to delegate to the Director of Public Health, following consultation with the Cabinet Member for Public Health & the Voluntary Sector, the authority to determine tenders and contracts in order to secure provision of services.

*Decision Maker and Target Date:* **Cabinet Member for Public Health & the Voluntary Sector, 25 June 2014**

*Reason for amendment (if any)*

*Key Decision:* Yes - Revenue Expenditure > £500,000

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Director of Public Health

*Contact:* Rebecca Cooper, Consultant in Public Health Tel: (01865) 328553

Ref: 2014/059

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#### **Provision of Adult Drug and Alcohol Treatment Services**

To seek approval of the incurring of expenditure for the commissioning of the Adult Drug and Alcohol Treatment Services and to delegate to the Director of Public Health, following consultation with the Cabinet Member for Public Health & the Voluntary Sector, the authority to determine tenders and contracts in order to secure provision of services.

*Decision Maker and Target Date:* **Cabinet Member for Public Health & the Voluntary Sector, 25 June 2014**

*Reason for amendment (if any)*

*Key Decision:* Yes - Revenue Expenditure > £500,000

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Director of Public Health

*Contact:* Jo Melling, Head of Commissioning - Drugs & Alcohol Tel: (01865) 328664

Ref: 2014/060

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## Public Health Annual Report

To recommend Council to receive the report and note its recommendations.

*Decision Maker and Target Date:* **Cabinet, 15 July 2014**  
*Reason for amendment (if any)*  
*Key Decision:* Yes - Affects more than 1 division  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Director of Public Health  
*Contact:* Rebecca Cooper, Consultant in Public Health Tel: (01865) 328553  
Ref: 2014/090

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## NON-KEY DECISIONS

### Chill Out Fund 2014/15 - June 2014

To consider applications (if any) from the Chill Out Fund.

*Decision Maker and Target Date:* **Cabinet Member for Public Health & the Voluntary Sector, 25 June 2014**  
*Reason for amendment (if any)*  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Youth, Engagement & Opportunities - Service Manager  
*Contact:* Ruth Ashwell, Youth, Engagement & Opportunities - Service Manager  
Tel: (01865) 810649 Ref: 2014/002

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### Chill Out Fund 2014/15 - July 2014

To consider applications (if any) from the Chill Out Fund.

*Decision Maker and Target Date:* **Cabinet Member for Public Health & the Voluntary Sector, 16 July 2014**  
*Reason for amendment (if any)*  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Youth, Engagement & Opportunities - Service Manager  
*Contact:* Ruth Ashwell, Youth, Engagement & Opportunities - Service Manager  
Tel: (01865) 810649 Ref: 2014/022

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### **Chill Out Fund 2014/15 - September 2014**

To consider applications received (if any) from the Chill Out Fund.

*Decision Maker and Target Date:*

**Cabinet Member for Public Health & the  
Voluntary Sector, 3 September 2014**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Youth, Engagement & Opportunities - Service Manager

*Contact:* Ruth Ashwell, Youth, Engagement & Opportunities - Service Manager

Tel: (01865) 810649

Ref: 2014/055

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### **Chill Out Fund 2014/15 - October 2014**

To consider applications (if any) from the Chill Out Fund.

*Decision Maker and Target Date:*

**Cabinet Member for Public Health & the  
Voluntary Sector, 15 October 2014**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Youth, Engagement & Opportunities - Service Manager

*Contact:* Ruth Ashwell, Youth, Engagement & Opportunities - Service Manager

Tel: (01865) 810649

Ref: 2014/079

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## Timetable for Decisions listed in this Plan

*For further details of the decisions see the corresponding item and reference number in the main part of the Plan. June 2014 items included for ease of reference.*

### Cabinet - 17 June 2014

- **Appointments 2014/15** 2014/061  
*Sue Whitehead, Principal Committee Officer Tel: (01865) 810262*
- **Oxfordshire Growth Board** 2014/052  
*Tom Flanagan, Service Manager – Planning, Environment & Transport Policy Tel: (01865) 815691*
- **Section 75 Agreement** 2014/013  
*Ben Threadgold, Strategy & Performance Manager Tel: (01865) 328219*
- **Provisional 2013/14 Revenue and Capital Outturn** 2014/001  
*Stephanie Skivington, Corporate Finance Manager Tel: (01865) 323995*

### Cabinet - 15 July 2014

- **Delegated Powers of the Chief Executive - July 2014** 2014/021  
*Sue Whitehead, Principal Committee Officer Tel: (01865) 810262*
- **Externalisation of Back Office/School Facing Services - Next Steps** 2014/074  
*Lorna Baxter, Chief Finance Officer Tel: (01865) 323971, Steve Munn, Head of Human Resources Tel: (01865) 815191*
- **Cabinet Business Monitoring Report for Quarter 4** 2014/020  
*Maggie Scott, Head of Policy Tel: (01865) 816081*
- **Didcot Great Western Park - Primary School** 2014/092  
*Trevor Askew, Service Manager - Property & Procurement Tel: (01865) 323678*
- **Recommended Sponsor for the New Primary School for Barton, Oxford** 2014/044  
*Diane Cameron, School Organisation Officer Tel: (01865) 816445*
- **Recommended Sponsor for the First New Primary School for NW Bicester** 2014/045  
*Diane Cameron, School Organisation Officer Tel: (01865) 816445*

## The Forward Plan

- **Modification to Approved Alteration of Age Range at St Edburg's CE (VA) Primary School, Bicester** 2014/046  
*Diane Cameron, School Organisation Officer Tel: (01865) 816445*
- **Progress Report on Placement Strategy** 2014/070  
*Matthew Edwards, Corporate Parenting Manager Tel: (01865) 323098*
- **SEND (Special Educational Needs & Disabilities) Reforms** 2014/089  
*Janet Johnson, Children with SEN Manager Tel: (01865) 815129*
- **Statutory Rights of Way Management Plan** 2014/023  
*Steve Smith, Highways & Transport Service Manager Tel: (01865) 810435*
- **Highways Asset Management Plan** 2014/050  
*Steve Smith, Highways & Transport Service Manager Tel: (01865) 810435*
- **Oxfordshire Minerals and Waste Local Plan - Review of Statement of Community Involvement** 2014/081  
*Chris Kenneford, Service Manager - Planning & Regulations Tel: (01865) 815615*
- **2014/15 Financial Monitoring & Business Strategy Delivery Report - May 2014** 2014/018  
*Stephanie Skivington, Corporate Finance Manager Tel: (01865) 323995*
- **Treasury Management 2013/14 Outturn** 2014/019  
*Greg Ley, Financial Manager - Pension Fund Investments Tel: (01865) 323978*
- **Public Health Annual Report** 2014/090  
*Rebecca Cooper, Consultant in Public Health Tel: (01865) 328553*

## Cabinet - 16 September 2014

- **Governance Review 2014** 2014/080  
*Peter Clark, County Solicitor & Monitoring Officer Tel: (01865) 323907*
- **Staffing Report - Quarter 1 - 2014** 2014/054  
*Sue Corrigan, Strategic HR Manager Tel: (01865) 810280*
- **Outcome Based Contracting** 2014/091  
*Benedict Leigh, Strategic Commissioner - Adults Tel: (01865) 323577*
- **Ofsted Inspection of Children's Services** 2014/093  
*Lucy Butler, Deputy Director for Children's Social Care & YOS Tel: (01865) 815165*

## The Forward Plan

- **Service & Resource Planning Report 2015/16 - 2018/19 - September 2014** 2014/053  
*Stephanie Skivington, Corporate Finance Manager Tel: (01865) 323995*

### Cabinet - 21 October 2014

- **Delegated Powers of the Chief Executive - October 2014** 2014/078  
*Sue Whitehead, Principal Committee Officer Tel: (01865) 810262*
- **Cabinet Business Monitoring Report for Quarter 1** 2014/077  
*Maggie Scott, Head of Policy Tel: (01865) 816081*
- **2014/15 Financial Monitoring & Business Strategy Delivery Report - August 2014** 2014/076  
*Stephanie Skivington, Corporate Finance Manager Tel: (01865) 323995*

### Cabinet Member for Children, Education & Families - 14 July 2014

- **Alteration of Age Range at Carterton Community College, to Establish Post-16 Education** 2014/042  
*Diane Cameron, School Organisation Officer Tel: (01865) 816445*
- **Pre Schools on Maintained School Sites Under Licence or Lease: Proposed New Charging Arrangements** 2014/035  
*Debbie Rouget, Early Years & Childcare Sufficiency & Access Manager Tel: (01865) 810617*
- **Pupil Place Plan 2014/15 - 2017/18** 2014/006  
*Diane Cameron, School Organisation Officer Tel: (01865) 816445*
- **Bicester School - Capacity Strategy** 2014/003  
*Diane Cameron, School Organisation Officer Tel: (01865) 816445*
- **School Specification for New Primary School for Banbury at Longford Park (Bankside)** 2014/043  
*Diane Cameron, School Organisation Officer Tel: (01865) 816445*

### Cabinet Member for Cultural & Community Services - 28 July 2014

- **Museum Service Forward Plan** 2014/072  
*Carol Anderson, Museum Service Manager Tel: (01993) 814105*

## Cabinet Member for Environment - 12 June 2014

- **Dissolution of the Oxfordshire Waste Partnership** 2014/062  
*Tom Flanagan, Service Manager – Planning, Environment & Transport Policy Tel: (01865) 815691*
- **Proposed Disabled Persons Parking Places - West Oxfordshire** 2014/031  
*Jim Daughton, Service Manager - Delivery Tel: (01865) 323364*
- **Proposed Amendments to Headington Central CPZ** 2014/032  
*Jim Daughton, Service Manager - Delivery Tel: (01865) 323364*
- **Proposed Minor Changes to Magdalen Road (North) CPZs** 2014/038  
*Jim Daughton, Service Manager - Delivery Tel: (01865) 323364*

## Cabinet Member for Environment - 24 July 2014

- **Position Statement on Major Development Proposals for Ground-Mounted Solar PV Arrays** 2014/071  
*Linda Currie, Planning Strategy Officer Tel: (01865) 810432*
- **Proposed Puffin Crossing - A417 Stanford in the Vale** 2014/064  
*Jim Daughton, Service Manager - Delivery Tel: (01865) 323364*
- **Proposed Amendments to Parking Restrictions - Corn Street, Witney** 2014/063  
*Jim Daughton, Service Manager - Delivery Tel: (01865) 323364*
- **Proposed Amendments to Residents Parking Scheme - Abingdon** 2013/017  
*Jim Daughton, Service Manager - Delivery Tel: (01865) 323364*
- **Proposed Parking Restrictions - Radley** 2014/033  
*Jim Daughton, Service Manager - Delivery Tel: (01865) 323364*
- **Proposed Parking Restrictions - David Nicholls Close and Sandford Road, Littlemore** 2014/030  
*Jim Daughton, Service Manager - Delivery Tel: (01865) 323364*
- **Oxford : Frideswide Square Pre Works - Traffic Regulation Orders** 2014/058  
*Jim Daughton, Service Manager - Delivery Tel: (01865) 323364*
- **Proposed Parking Restrictions - Wolvercote** 2014/067  
*Jim Daughton, Service Manager - Delivery Tel: (01865) 323364*
- **Proposed Parking Restrictions in Vicinity of Worcester Place, Jericho** 2014/068  
*Jim Daughton, Service Manager - Delivery Tel: (01865) 323364*

## The Forward Plan

- **Proposed Parking Restrictions - Various Locations, Oxford** 2014/069  
*Jim Daughton, Service Manager - Delivery Tel: (01865) 323364*
- **Proposed Pedestrian Crossing - Windmill School, Margaret Road, Headington** 2014/082  
*Jim Daughton, Service Manager - Delivery Tel: (01865) 323364*
- **Proposed Coach Parking Places - Oxford City Council** 2014/083  
*Jim Daughton, Service Manager - Delivery Tel: (01865) 323364*
- **Proposed Parking Restrictions - Various Locations, Banbury** 2014/084  
*Jim Daughton, Service Manager - Delivery Tel: (01865) 323364*

### Cabinet Member for Environment - 4 September 2014

- **Proposed Zebra Crossing - A415 Kingston Bagpuize** 2014/066  
*Jim Daughton, Service Manager - Delivery Tel: (01865) 323364*
- **Proposed Puffin Crossing - A417 East Challow** 2014/065  
*Jim Daughton, Service Manager - Delivery Tel: (01865) 323364*
- **Woodstock Town Centre Parking Review** 2014/085  
*Jim Daughton, Service Manager - Delivery Tel: (01865) 323364*
- **Proposed Parking Restrictions - Various Laybys on A40/A418** 2014/086  
*Jim Daughton, Service Manager - Delivery Tel: (01865) 323364*
- **Proposed Amendments to Parking Restrictions - Park Road, Faringdon** 2014/087  
*Jim Daughton, Service Manager - Delivery Tel: (01865) 323364*
- **Proposed Amendments to Parking Restrictions - Marston Road, Oxford** 2014/088  
*Jim Daughton, Service Manager - Delivery Tel: (01865) 323364*

### Cabinet Member for the Fire Service & Corporate Plan - 14 July 2014

- **Enforcement Policy for Weight Restriction Enforcement in Oxfordshire** 2013/156  
*Richard Webb, Trading Standards & Community Safety Manager  
Tel: (01865) 815791*

**Cabinet Member for the Fire Service & Corporate Plan - 8 September 2014**

- **Community Risk Management Action Plan (CRMP) Fire & Rescue - Draft** 2014/056  
*Matt Carlile, Business & Improvement Manager Tel: (01865) 855211*

**Cabinet Member for Public Health & the Voluntary Sector - 25 June 2014**

- **Smoking Cessation Programme** 2014/059  
*Rebecca Cooper, Consultant in Public Health Tel: (01865) 328553*
- **Provision of Adult Drug and Alcohol Treatment Services** 2014/060  
*Jo Melling, Head of Commissioning - Drugs & Alcohol Tel: (01865) 328664*
- **Chill Out Fund 2014/15 - June 2014** 2014/002  
*Ruth Ashwell, Youth, Engagement & Opportunities - Service Manager Tel: (01865) 810649*

**Cabinet Member for Public Health & the Voluntary Sector - 16 July 2014**

- **Chill Out Fund 2014/15 - July 2014** 2014/022  
*Ruth Ashwell, Youth, Engagement & Opportunities - Service Manager Tel: (01865) 810649*

**Cabinet Member for Public Health & the Voluntary Sector - 3 September 2014**

- **Chill Out Fund 2014/15 - September 2014** 2014/055  
*Ruth Ashwell, Youth, Engagement & Opportunities - Service Manager Tel: (01865) 810649*

**Cabinet Member for Public Health & the Voluntary Sector - 15 October 2014**

- **Chill Out Fund 2014/15 - October 2014** 2014/079  
*Ruth Ashwell, Youth, Engagement & Opportunities - Service Manager Tel: (01865) 810649*



## **Forward Plan July - October 2014**

### **Notice of an Additional Item for the Cabinet Member for Environment Agenda**

Notice is hereby given that the item set out below for consideration by the Cabinet Member for Environment on 24 July 2014 is not in the Forward Plan.

Following a deferral of the decision at the previous meeting held on 12 June the decision on this matter needs to be taken by the Cabinet Member for Environment on 24 July 2014 because assurances were given at the earlier meeting that the decision would be taken there. Any delay would risk the reputation of the Council in terms of the legitimate expectations of the public that the decision would be taken and risk undue delay in the provision of disabled parking spaces to the disadvantage of people with disabilities

#### ***Cabinet Member for Environment, 24 July 2014***

#### **Proposed Disabled Persons Parking Place – West Oxfordshire – Part 2**

To seek approval of the proposal.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 24 July 2014**

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Deputy Director for Environment & Economy – Commercial & Delivery

*Contact:* Jim Daughton, Service Manager - Delivery Tel: (01865) 323364

Ref: 2014/102

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Peter Clark  
County Solicitor  
County Hall, Oxford OX1 1ND

24 June 2014